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APR 16 2004

To: Examiner W.C. Joyce

From: Michael B. Stewart, Esq./Alisa

Fax: (703) 872-9326

Pages: TEN (10) + Coversheet

Phone:

Date: April 16, 2004

Re: Our Ref. 65856-0034

cc:

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Thank you.

## ● Comments:

In re application of: Mason et al.

Serial No.: 10/029,084


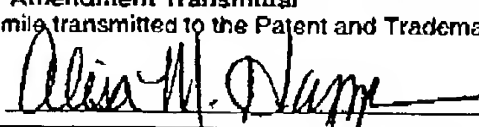
Filed: 12/21/2001

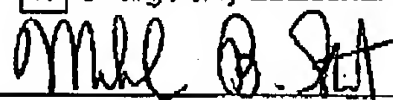
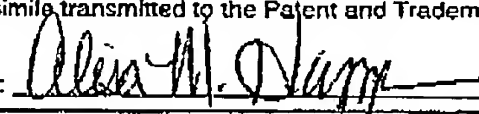
For: FLOATING CONE CONTINUOUSLY VARIABLE TRANSMISSION

Attached please find the following documents:

1. Amendment Transmittal Letter (in duplicate);
2. Petition for Extension of Time (in duplicate); and
3. Response to Advisory Action After Final Action (37 C.F.R. Section 1.116).

If the Examiner has any questions or comments, he is kindly urged to contact us.

<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. 65856-0034	
Application No. 10/029,084	Filing Date December 21, 2001	Examiner W.C. Joyce	Art Unit 3682		
Applicant(s): Mason et al.					
Invention: FLOATING CONE CONTINUOUSLY VARIABLE TRANSMISSION					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	3	- 20 =		x	0.00
<b>Independent Claims</b>	3	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within one month					110.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					110.00
<input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-0013</u> in the amount of \$ <u>110.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Michael B. Stewart Attorney Reg. No.: 36,018				Dated: <u>April 16, 2004</u>	
RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0633					
<div style="text-align: center;">Amendment Transmittal</div> I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, facsimile no. (703) 872-9326, on the date shown below.					
Dated: April 16, 2004		Signature:  (Alisa M. Haggemo)			

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 Michael B. Stewart Attorney Reg. No.: 36,018  RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0633				Dated: <u>April 16, 2004</u>	
<div style="text-align: center;"><small>Amendment Transmittal</small></div> <div style="font-size: small;">I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, facsimile no. (703) 872-9326, on the date shown below.</div> <div style="display: flex; justify-content: space-between;"><div style="font-size: small;">Dated: April 16, 2004</div><div style="text-align: center;">Signature:  (Alisa M. Haggemo)</div></div>					

Attorney Docket No. 65856-0034

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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APR 16 2004

In re Patent Application of:  
Paul J. Mason et al.

Application No.: 10/029,084

Art Unit: 3682

Filed: December 21, 2001

Examiner: W. C. Joyce

For: FLOATING CONE CONTINUOUSLY  
VARIABLE TRANSMISSION

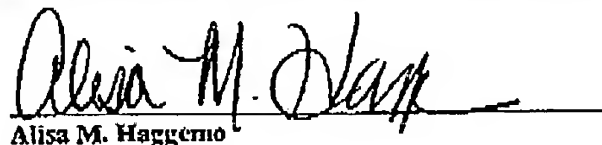
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## CERTIFICATE OF MAILING/FACSIMILE TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

☐ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Box AF,  
Commissioner for Patents, Washington, D.C. 20231☒ transmitted by facsimile to the Patent and Trademark Office, via facsimile to Art Unit 3682, Attention: Examiner W.C. Joyce at (703) 872-9326.

Date: April 16, 2004

  
Alisa M. HaggemoRESPONSE TO ADVISORY ACTIONAFTER FINAL ACTION (37 C.F.R. SECTION 1.116)MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

## INTRODUCTORY COMMENTS

In response to the Advisory Action dated March 16, 2004 (Paper No. 031004), please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.